

Certificate of Notice Page 1 of 2
 United States Bankruptcy Court
 Eastern District of Pennsylvania

In re:
 Clarissa M. Robinson
 Debtor

Case No. 16-10238-jkf
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2

User: Antoinett
 Form ID: trc

Page 1 of 1
 Total Noticed: 1

Date Rcvd: Sep 28, 2017

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 30, 2017.

NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
 13660132 +E-mail/Text: bankruptcy@consumerportfolio.com Sep 29 2017 01:28:37 Consumer Portfolio Svc,
 Po Box 57071, Irvine, CA 92619-7071

TOTAL: 1

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 30, 2017

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 28, 2017 at the address(es) listed below:

ANDREW F GORNALL on behalf of Creditor JPMorgan Chase Bank, National Association
 agornall@kmlawgroup.com, bkgroup@kmlawgroup.com
 DAVID M. OFFEN on behalf of Debtor Clarissa M. Robinson dmo160west@gmail.com,
 davidoffenecf@gmail.com
 DAVID M. OFFEN on behalf of Defendant Clarissa M. Robinson dmo160west@gmail.com,
 davidoffenecf@gmail.com
 JOSHUA ISAAC GOLDMAN on behalf of Creditor JPMorgan Chase Bank, National Association
 bkgroup@kmlawgroup.com, bkgroup@kmlawgroup.com
 MATTEO SAMUEL WEINER on behalf of Creditor JPMorgan Chase Bank, National Association
 bkgroup@kmlawgroup.com
 PETER J. ASHCROFT on behalf of Creditor Consumer Portfolio Services, Inc.
 pashcroft@bernsteinlaw.com, ckutch@ecf.courtdrive.com;acarr@bernsteinlaw.com
 QUINN E.N. DOGGETT on behalf of Plaintiff UNITED STATES OF AMERICA quinn.doggett@ssa.gov,
 OGC.Phil.EDPA.Bankruptcy@ssa.gov
 THOMAS I. PULEO on behalf of Creditor JPMorgan Chase Bank, National Association
 tpuleo@kmlawgroup.com, bkgroup@kmlawgroup.com
 United States Trustee USTPRegion03.PH.ECF@usdoj.gov
 WILLIAM C. MILLER, Esq. ecfemails@ph13trustee.com, philaecf@gmail.com

TOTAL: 10

2100 B (12/15)

United States Bankruptcy Court

Eastern District of Pennsylvania
Case No. 16-10238-jkf
Chapter 13

In re: Debtor(s) (including Name and Address)

Clarissa M. Robinson
709 Landis Street
Philadelphia PA 19124

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 09/28/2017.

Name and Address of Alleged Transferor(s):

Claim No. 4: Consumer Portfolio Svc, Po Box 57071, Irvine, CA 92619

Name and Address of Transferee:

Portfolio Recovery Associates, LLC
POB 41067
Norfolk, VA 23541

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 09/30/17

Tim McGrath

CLERK OF THE COURT